



FLORIDA A&M UNIVERSITY

# ENERGY WATER FOOD NEXUS

INTERNATIONAL SUMMIT FALL 2017

## SCHOLARSHIP APPLICATION

The following criteria must be met, and agreed to, in order to be considered for an award. Failure to meet any of the conditions will be cause for non-award. Please check each box to confirm that you acknowledge responsibility and commit to each item:

- Student must be enrolled in, or have recently graduated during 2017 from, an accredited University/College.
- Student must submit an Abstract (500 words or less) along with this application that integrates innovative solutions to EnergyWaterFoodNexus (EWFN) challenges falling under one of the summit's thematic tracks
- Students awarded scholarships will be required to provide a Poster Presentation at the summit based on their Abstract submittal
- Student is required to attend both summit dates (September 21 and 22, 2017)
- Scholarship application form and abstract must be received by **Friday, July 14, 2017**

| STUDENT INFORMATION  |   |
|--|---|
| <b>First Name:</b>   | <b>Last Name:</b>   |
| <b>E-mail:</b>   | <b>Phone Number:</b>  |
| <b>Classification:</b> <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> MS <input type="checkbox"/> PhD |   |
| <b>Scholarship Request:</b>  | <input type="checkbox"/> A) Student Registration & Gala Ticket<br><input type="checkbox"/> B) Travel Stipend (up to \$500)<br><input type="checkbox"/> C) Both A and B  |
| UNIVERSITY INFORMATION   |   |
| <b>Name of College/University:</b>   |   |
| <b>Department/School:</b>  | <b>Major:</b>   |
| <b>E-mail:</b>   | <b>Phone Number:</b>  |
| <b>Mailing Address:</b>  |   |
| <b>Name of Advisor (if applicable):</b>  |   |
| ABSTRACT INFORMATION   |   |
| <b>Abstract Title:</b>   |   |
| <b>Author(s):</b>  |   |
| <b>Thematic Track (select only one):</b>   | <input type="checkbox"/> New Science Enterprise<br><input type="checkbox"/> Accelerated Innovation<br><input type="checkbox"/> Science-Based Policy & Decision Making<br><input type="checkbox"/> Global Safe Water |

**TO SUBMIT:** Upload your Scholarship Application along with your Abstract at [famuenerywaterfoodnexus.org/submit-your-abstract](http://famuenerywaterfoodnexus.org/submit-your-abstract)